Case 18-29664-MBK Doc 136 Filed 12/1	7/21 Entered	12/18/21,00:15:10	Desc
UNITED STATES BANKRUPTAGE CERTIFICATE OF N DISTRICT OF NEW JERSEY	otice Page 1	of 5c	
Caption in Compliance with D.N.J. LBR 9004-1(b)		And the state of t	
		Order Filed on December 1 by Clerk U.S. Bankruptcy Court District of New Jersey	5, 2021
		District of New Jersey	
In Re:	Case No.:	18-29664	
Indie R Cooper-Guzman	Chapter:	13	
	Chief Judge:	Michael B. Kaplan	·

ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE

(For Matters Heard During Operation of the United States Bankruptcy Court's Amended General Order Regarding Court Operations Under Exigent Circumstances Caused by Coronavirus (COVID-19)

The relief set forth on the following pages, numbered two (2) and three (3) is hereby **ORDERED**.

DATED: December 15, 2021

Honorable Michael B. Kaplan United States Bankruptcy Judge

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After review of the application of Robert C. Nisenson	for a reduction of	
ne for a hearing on Motion for Authority to Obtain Credit Under Section 364(b), Rule 4001(c) or (d)		
under Fed. R. Bankr. P. 9006(c)(1), it is		
OPPUPED CH		
ORDERED as follows:		
1. A hearing will be conducted on the matter on December 21, 2021 at 9:00 a.m.		
the United States Bankruptcy Court, 402 East State Street, Trenton, New Jersey 08608		
Courtroom No. 8		
2. The Applicant must serve a copy of this Order, and all related documents, on the	ne following parties:	
Trustee and any and all interested parties.		
by ☐ each, ☒ any of the following methods selected by the Court:		
☐ fax, ☐ overnight mail, ☐ regular mail, ☐ email, ☐ hand delivery.		
3. The Applicant must also serve a copy of this Order, and all related documents,	on the following parties:	
by ☐ each, ☐ any of the following methods selected by the Court:		
☐ fax, ☐ overnight mail, ☐ regular mail, ☐ email, ☐ hand delivery.		
4. Service must be made:		
🗵 on the same day as the date of this order, or		
within day(s) of the date of this Order.		
any (s) of the date of this order.		
5. Notice by telephone:		
▼ is not required		
must be provided to		
on the same day as the date of this Order, or		
within day(s) of the date of this Order.		

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6. A Certification of Service must be filed prior to the hearing date.	
7. Any objections to said motion/application identified above:	
must be filed with the Court and served on all parties in interest by electronic or overnight mail	
day(s) prior to the scheduled hearing; or	
x may be presented orally at the hearing in the manner prescribed below.	
8. For motions/applications being heard on shortened time during the time period in which the New Jersey	
ankruptcy Court's Amended General Order Regarding Court Operations Under the Exigent Circumstances	
Created by Coronavirus (COVID-19) is operative, any party who wishes to prosecute or oppose the	
motion/application, or otherwise listen in, must appear by phone, unless instructed otherwise.	
Parties are directed to make arrangements to appear telephonically via Court	
Solutions.(<u>https://www.court-solutions.com/</u> or dial 917-746-7476)	
Other:	

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United States Bankruptcy Court District of New Jersey

In re: Case No. 18-29664-MBK

Indie R Cooper-Guzman Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 2
Date Rcvd: Dec 15, 2021 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 17, 2021:

Recipi ID Recipient Name and Address

db + Indie R Cooper-Guzman, 147A David St., South Amboy, NJ 08879-1709

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 17, 2021 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 15, 2021 at the address(es) listed below:

Name Email Address

Albert Russo

docs@russotrustee.com

Albert Russo

on behalf of Trustee Albert Russo docs@russotrustee.com

Christian Del Toro

on behalf of Creditor PNC BANK N.A. cdeltoro@martonelaw.com, bky@martonelaw.com

Denise E. Carlon

on behalf of Creditor PNC BANK NATIONAL ASSOCIATION dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Frank J Martone

on behalf of Creditor PNC BANK N.A. bky@martonelaw.com

Frank J Martone

on behalf of Loss Mitigation PNC BANK bky@martonelaw.com

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District/off: 0312-3 User: admin Page 2 of 2 Date Rcvd: Dec 15, 2021 Form ID: pdf903 Total Noticed: 1

Frank J Martone

on behalf of Loss Mitigation PNC Bank National Association bky@martonelaw.com

Robert C. Nisenson

on behalf of Debtor Indie R Cooper-Guzman r.nisenson@rcn-law.com doreen@rcn-law.com; g2729@notify.cincompass.com; nisensonrr70983@notify.bestcase.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 9